

City of Guyton, Georgia
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Working Together to Make a Difference

City of Guyton Employment Application

Applicant Name:

BRIAN BYRNE CARNEY

Position:

CHIEF OF POLICE

Date:

11/24/19

How did you hear about this position?

SGR JOB BOARD

The City of Guyton is an equal opportunity employer and does not discriminate in recruiting, hiring, promotion or other employment terms based on race, color, creed, national origin, citizenship, sex, age, disability or veteran status. This applies to all categories of employment: managerial, professional, technical, and all other staff.

All employment decisions will be made solely upon the basis of the individual's qualifications as related to the requirements of the position being filled. The information requested in this application will be used in a nondiscriminatory manner.

You may be asked to perform one or more job-related skills tests. If you are certified, registered or licensed in your profession, you need to provide proof of your professional standing.

In accordance with the Immigration and Reform Control Act of 1986, proof of authorization to be employed in the United States will be required of all prospective employees. Failure to establish such proof will prohibit or discontinue employment.

The City of Guyton maintains a smoke free work place.

If hired, you will be required to notify your employer of any criminal conviction that occurs during the course of your employment.

IN ACCORDANCE WITH OUR DRUG POLICIES, PROSPECTIVE EMPLOYEE WILL HAVE A DRUG SCREEN.

You must complete the application even if you are submitting a resume. Information provided on this application form is used for preliminary screening of applicants. All questions must be answered completely. Failure to complete detailed information (i.e. job responsibilities, employment dates, salary information, etc.) may result in your application not being considered.

Return completed application to, by

Mail – City of Guyton, PO Box 99, Guyton GA 31312

In Person – City Hall, 310 Central Boulevard, Guyton



City of Guyton Employment Application

General Information

Name (last, first, middle): CARNEY, BRIAN RYRNE

Name (birth, maiden or others used): N/A

SS#: [REDACTED] Phone: [REDACTED] Email: [REDACTED]

Address: [REDACTED]

Mailing Address (if not physical address): SAME

Position Applied For: POLICE OFFICER Date Available: 1/3/2020

Expected Salary/Wage Required: \$ _____ (hour) / \$50-60,000 (annual)

Indicate Shifts Available for Work: Days Evenings Nights Weekend

Indicate Desired Employment Status: Full-Time Part-Time Temporary Seasonal

Personal Record

Are you age eighteen (18) or older? Yes No Valid Driver's License? Yes No

Have you ever applied to the City of Guyton? Yes No

Military Service Branch: USMC AND US ARMY

Date Entered USMC 7/15/66 Date Discharged 4/05/72 Reserve Status _____
US ARMY 7/06/78 2/26/82

Have you ever been convicted of a crime other than a minor traffic violation? Yes No

If yes, explain: N/A

Are you legally authorized to work in the United States? Yes No

Skills

Basic Mathematics Word Processing/Typing (WPM) Spreadsheets
 Basic Facility/Infrastructure Knowledge Maintenance/Related Tools Utility Meters

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Federal/State Laws
 City Ordinances

Criminal/Traffic Codes
 Knowledge of Court/Judicial System
 Search/Seizure

List Equipment/Software: Adobe Photoshop, WORD, WORD PERFECT, OUTLOOK
VEHICLE (Police) FIREARMS, repair spray, COLLAPSE BARRI, POLICE MATT

Licenses/Certifications:

- GA. POST MANAGERIAL CERTIFICATION # PO040900325 Expiration Date: ACTIVE
- GA. POST BANK LAW ENFORCEMENT # P2007730005 Expiration Date: ACTIVE
- GA POST REGISTERED JAIL OFFICER # PTA9905025 Expiration Date: ACTIVE
- GA POST FIREARMS INSTRUCTOR CODE A009 Expiration Date: ACTIVE

Please list all vehicles/equipment you are licensed to operate:

- GA POST GENERAL INSTRUCTOR CODE A009 ACTIVE
- GA POST SPEED DETECTION CODE A009 ACTIVE
- GA POST CHIEF EXECUTIVE TRAINING AQ 0306 ACTIVE

School Name & Location

| School Name & Location | Major | Year Completed | Graduation Date | Degree |
|---|----------------------|----------------|-----------------|---|
| High School THEOPHIL HIGH ATLANTA, GA | LIBERAL ARTS | 1966 | MAY 1966 | DIPLOMA |
| Business/Technical College LAND OF THE STATE OF NEW YORK, ALBANY WESTERLY TILTONS COUNTY NEW YORK, NY | LIBERAL ARTS | 1/25/78 | 4/25/78 | ASSOCIATES IN SCIENCE |
| Graduate School COLUMBIAN STATE UNIVERSITY, LAW EXTERMINENT COMMAND COLLEGE | MPA JUSTICE ADMIN | 2009 | 12/16/2009 | BACHELOR OF ARTS MASTERS OF PUBLIC ADMINISTRATION - JUSTICE ADMINISTRATION |
| Other US ARMY | | | | |

List any foreign languages spoken and level of fluency: N/A

List any certificates, training or other education not listed above that may help qualify you for this position:

- US ARMY - CRIMINAL INVESTIGATION SCHOOL - SPECIAL AGENT (USACIC)
- US ARMY - DRUG INVESTIGATION SCHOOL
- US ARMY - FORENSIC DOCUMENT EXAMINER " " " " US ARMY CRIME LAB

OVER 2200 HOURS IN VARIOUS POLICE COURSES THROUGH
 GA POST TO INCLUDE LIABILITY, MANAGEMENT,
 HOMICIDE, SEARCH & SEIZURE, FIRE SAFETY, ACTIVE SHOOTER, EMPLOYMENT LAW,
 SEXUAL ABUSE ASSESSMENT, GA. STATE CERTIFICATION ASSESSOR & MANAGED TRAINING,
 ETHICS, DEADLY FORCE, STRATEGIC PLANNING, INTERNAL AFFAIRS, HAZARD RESPONSES
 MANAGEMENT AND FISCAL MANAGEMENT TO NAME SOME OF MY TRAINING.

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① Work History (beginning with present/most recent)

Are you employed? Yes ___ No May we contact your present employer? Yes No ___

Employer: RETIRED GEORGIA CHIEF OF POLICE From 6/15 To PRESENT

Address: 6486 SW 11th Loop Ocala, FL Phone: [REDACTED]

Job Title: RETIRED CHIEF OF POLICE Immediate Supervisor: N/A
IN GOOD STANDING

Description of your Work: _____

Reason for Leaving: _____

② Employer: CITY OF AMERICUS, GA Police Dept From 01/15 To 06/15

Address: 101 W. LAMAR ST, AMERICUS, GA 31709 Phone: [REDACTED]

Job Title: POLICE CHIEF Immediate Supervisor: INTERIM CITY MANAGER [REDACTED] BILLY BECKETT

Description of your Work: MANAGED AND SUPERVISED A 40+ PERSON POLICE AGENCY TO INCLUDE CIVILIAN EMPLOYEES. ATTEND ALL COUNCIL SESSIONS AND COUNCIL MEETINGS.

Reason for Leaving: TEMPORARY ILLNESS NOW CURED.

③ Employer: CITY OF DALHOUSIE, GA From 11/03 To 09/14

Address: 3276 BUFORD HWY, DALHOUSIE, GA 30096 Phone: [REDACTED] (CHIEF OF POLICE)

Job Title: DEPUTY CHIEF OF POLICE Immediate Supervisor: CHIEF RANDI BECKER

Description of your Work: MANAGED A 70 PERSON POLICE AGENCY CONSISTING OF UNIFORM DIV, CRIMINAL INVESTIGATIONS, CRIME SCENE UNIT, INTERNAL AFFAIRS, COMMUNICATIONS DIV., COURTS AND RECORDS DIV., AND COMMUNITY POLICING UNIT.

Reason for Leaving: RETIRED IN GOOD STANDING



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④ Work History (beginning with present/most recent)

Are you employed? Yes No May we contact your present employer? Yes No

Employer: CARNEY & HAMMOND FORENSIC DOCUMENT LABORATORY, INC. From 11/98 To 10/2003

Address: 4078 BETHMORE WOODS CT, SUVENOR, GA 30579 Phone: [REDACTED]

Job Title: OWNER/FORENSIC EXAMINER Immediate Supervisor: SELF

Description of your Work: CONDUCTED FORENSIC DOCUMENT EXAMINATIONS FOR CASES THROUGHOUT THE COUNTRY AND TESTIFIED AS AN EXPERT WITNESS.

Reason for Leaving: RETURNED TO DULUTH POLICE TO ACCEPT DEPUTY CHIEF

⑤ Employer: CITY OF DULUTH, GA Police Dept. From 06/96 To 10/99

Address: 3276 BURDICK HWY, DULUTH, GA 30096 Phone: [REDACTED]

Job Title: DEPUTY CHIEF OF POLICE Immediate Supervisor: CHIEF RONALD BEEKER

Description of your Work: MANAGED A 44 PERSON LAW ENFORCEMENT AGENCY, ASSISTED IN PREPARING THE SUBJECT.

Reason for Leaving: ATTEMPTED TO START MY OWN PRIVATE PRACTICE AGAIN

⑥ Employer: CARNEY & HAMMOND FORENSIC DOCUMENT LABORATORY, INC. From 8/92 To 06/96

Address: 4078 BETHMORE WOODS CT, SUVENOR, GA Phone: [REDACTED]

Job Title: OWNER/FORENSIC EXAMINER Immediate Supervisor: SELF

Description of your Work: CONDUCTED FORENSIC DOCUMENT EXAMINATIONS AND TESTIFIED IN FEDERAL, STATE AND LOCAL COURTS AS AN EXPERT.

Reason for Leaving: RETURNED TO DULUTH PD FOR DEPUTY CHIEF

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7 Work History (beginning with present/most recent)

Are you employed? Yes No May we contact your present employer? Yes No

Employer: CITY OF NORCROSS, GA POLICE DEPT. From 12/91 To 07/1992

Address: 65 LAWRENCEVILLE ST., NORCROSS, GA 30071 Phone: [REDACTED]

Job Title: CHIEF OF POLICE, DIV OF PUBLIC SAFETY Immediate Supervisor: PAT CORLETT - COUNCILMAN

Description of your Work: MANAGED A 57 PERSON LAW ENFORCEMENT AGENCY TO INCLUDE COMMUNICATIONS AND RECORDS. BEGAN THE (CIT) SECTION. ATTENDED COUNCIL MEETINGS/WORK SESSIONS.

Reason for Leaving: TURNED CORLETT IN TO DISTRICT ATTORNEY FOR ARREST OF A CITIZEN AND IMPROPER USE OF POLICE OFFICER.

8 Employer: CITY OF DUBLIN, GA POLICE DEPT From 06/88 To 12/91

Address: 3276 BURNING HILL DUBLIN, GA 30096 Phone: [REDACTED]

Job Title: DEPUTY CHIEF OF POLICE Immediate Supervisor: CHIEF RANDALL BELKER

Description of your Work: MANAGED A 30 PERSON LAW ENFORCEMENT AGENCY. BEGAN THE (CIT) SECTION. PROMOTED FROM MAJOR TO DEPUTY CHIEF.

Reason for Leaving: OFFERED AND ACCEPTED DIR OF PUBLIC SAFETY CHIEF OF POLICE NORCROSS, GA.

9 Employer: DEKALB COUNTY SHERIFF (DEPUTY T1) From 06/87 To 06/88

Address: 4415 MEMORIAL DR., DEKALB, GA 30052 Phone: [REDACTED]

Job Title: DEPUTY SHERIFF Immediate Supervisor: MAJON BILL TWEED

Description of your Work: CONDUCTED GRAVE/HOUSE INVESTIGATIONS, WORKED COURTROOM SECURITY AND ASSISTED THE FUGITIVE SQUAD.

Reason for Leaving: OFFERED POSITION OF MAJOR AT DUBLIN PD AND ACCEPTED.

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Work History (beginning with present/most recent)

(10)

Are you employed? Yes No May we contact your present employer? Yes No

Employer: BUREAU OF ALCOHOL, TOBACCO & FIREARMS
CRIME LAB From 06/86 To 06/87

Address: 2600 CENTURY CENTER DRIVE NE ATLANTA, GA Phone: [REDACTED]

Job Title: FORENSIC DOCUMENT EXAMINER Immediate Supervisor: JOHN OWENS

Description of your Work: CONDUCTED FORENSIC DOCUMENT EXAMINATIONS ON SUSPECTED
FORGERY SIGNATURES AND ATF 4473 GUN PURCHASING FORM. TESTIFIED
AS AN EXPERT IN FEDERAL COURTS.

Reason for Leaving: WENT BACK INTO FRONTLINE LAW ENFORCEMENT

(11)

Employer: INSTITUTE OF FORENSIC SCIENCES From 06/82 To 06/86

Address: 2355 N. STERIMONS FELLOW, DALLAS, TX 75207 Phone: [REDACTED]

Job Title: FORENSIC DOCUMENT EXAMINER Immediate Supervisor: DR. I. C. STINE

Description of your Work: CONDUCTED FORENSIC DOCUMENT EXAMINATIONS ON PROBLEMS
DEALING WITH HANDWRITING, HAND PRINTING, TYPEWRITING, PHOTOCOPY PROCESSES
AND TESTIFIED AS AN EXPERT.

Reason for Leaving: MOVED TO ATLANTA (WIFE FAMILY MEMBER)

(12)

Employer: US Army Central Investigation Command From 06/78 To 2/82

Address: NATIONAL PERSONNEL RECORD CTR, ST. LOUIS, MO Phone: [REDACTED]
1 ARCHIBUS DR, ST LOUIS, MO 63138

Job Title: SPECIAL AGENT (CIVIL)-2 Immediate Supervisor: CIVIL-4 JOHN STEWART

Description of your Work: INVESTIGATION OF FELONY CRIMES ON US ARMY
INSTALLATIONS / FORENSIC DOCUMENT EXAMINER WORKING

Reason for Leaving: HONORABLE MEDICAL DISCHARGE

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Work History (beginning with present/most recent)

Are you employed? Yes ___ No ___ May we contact your present employer? Yes ___ No ___

(13) Employer: Stephens Co, GA Sheriff's Office From 8/76 To 06/78
Address: 70 N. Alexander St., Toccoa, GA 30577 Phone: [REDACTED]
Job Title: Deputy Sheriff Immediate Supervisor: Sheriff Tom Wilkerson
Description of your Work: Patrol of Stephens County, Arrest of Criminal
Suspects, Court Security and Prisoner Transport.
Reason for Leaving: Entered the US Army

(14) Employer: Douglas Co Police Dept From 07/72 To 07/76
Address: 1960 W. Exchange Pl., Tucker, GA 30084 Phone: [REDACTED]
Job Title: Police Officer Immediate Supervisor: Major Jim Wilson
Description of your Work: Routine Patrol in Douglas Co. Member of
Special Operations Team
Reason for Leaving: Moved to spouse's hometown

(15) Employer: USMC From 07/66 To 06/72
Address: National Personnel Reserve Ctr Stennis, MD Phone: [REDACTED]
Job Title: Commod Investigator Immediate Supervisor: SGT 1E-5
Description of your Work: Investigate all crimes committed aboard
USMC installations
Reason for Leaving: Honorable Discharge

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Please Account for all unemployment of four (4) weeks or longer, for non-medical reasons, during the last five (5) years or since you left school.

From 06/15 To Present Reason: RETIRED CHIEF OF POLICE IN GOOD STANDING

From _____ To _____ Reason: _____

Personal References. Provide three (3) non-relatives who have knowledge of your work performance within the last five (5) years.

Name: CHIEF RANDAN BETCHER Email: [REDACTED] Phone: [REDACTED]

Name: KEVIN L. ADKINS Email: [REDACTED] Phone: [REDACTED]

Name: FRANK ROZONDO Email: [REDACTED] Phone: [REDACTED]

Name: Billy Bellett Email: [REDACTED] Phone: [REDACTED]

Please list any employer/person that you do not authorize us to contact. [REDACTED]

Name: _____ Name: _____ Name: _____

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PLEASE READ BEFORE SIGNING

I understand that this application is intended for information purposes only. Neither this application nor any other communication by the organization's representative, written or oral, establishes an employment contract other than one terminable at will by the City of Guyton or the Applicant. The City of Guyton and its employees have the right to terminate the employment relationship with or without cause at any time. No communication or practice limits the reasons or procedures for termination or modification of the employment relationship.

I authorize the City of Guyton to inquire and investigate into my employment, education, professional, criminal and other background as needed to verify the information on this application and research my qualifications for this position. Unless specifically stated in this application, the City of Guyton may contact all employers and references that I have provided in order to obtain this information. I hereby release the City of Guyton from all liability that might result from such investigation into my background.

Before any offer of employment is finalized, Applicants may be required to undergo and pass a criminal background check, work reference check, a pre-employment physical examination (when job related and consistent with business necessity) and other medical testing for controlled substances and alcohol at a medical facility selected by the City of Guyton at the City's expense. Prior to any job offer, Applicants must sign the City's Authorization for Release of Information authorizing the background check, and agreeing to submit to medical testing and authorizing the release to the City. If the Applicant does not pass any part of the criminal background check, a pre-employment physical (as necessary) and/or a drug screen, Applicants will not be permitted to begin work for the City.

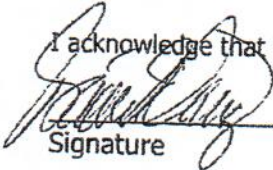
I understand that the City of Guyton does not discriminate on any basis, including age.

I agree to have a drug and/or alcohol screen whenever required by the City of Guyton.

If hired, I agree to inform the City of Guyton of any criminal conviction that occurs during the course of my employment.

I certify that all statements on this application are true and complete. I understand that any omission or misinformation given on this application will prohibit my employment on the grounds of the rejection of my application or immediate dismissal whenever such omission or misinformation is discovered.

I acknowledge that I have read and understand the above statements.


Signature

11/21/19
Date

BRIAN B. CARNEY
Print Name

 48
Date of Birth

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Please read carefully before signing this Authorization.

As a result of your request for employment consideration with the City of Guyton, we intend to investigate into your background to verify the information you have provided to us. Our inquiries will be limited to obtain only information that is job related, and will include reference checks, previous employment inquiries and verification of your training and education.

Because of your right to privacy, this Authorization is needed to allow former employers, business references and education institutions to provide us with this information. This form will be submitted to these parties as verification that you have waived your right of privacy.

If you agree with these statements and the waiver provided below, please provide your signature and the date signed at the bottom of this form.

**CITY OF GUYTON EMPLOYMENT APPLICATION
AUTHORIZATON FOR RELEASE OF INFORMATION**

I hereby grant permission to the City of Guyton, Georgia and its agents to conduct an investigation of my application for employment.

I authorize and request any and all former employers, business references and education institutions to furnish (orally and/or in writing) information concerning my past job performance and my work, salary and educational histories. I hereby release these parties and their representatives furnishing such information from any and all liability and damages that may result from complying with this Authorization.

I recognize that a reproduction of this original document is a valid requisition.



Signature of Applicant

BRIAN B. CARNEY

Printed Name

11/21/19
Date


Phone Number

City of Guyton, Georgia
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THE CITY OF GUYTON IS AN EQUAL OPPORTUNITY EMPLOYER

AS EMPLOYERS / GOVERNMENT CONTRACTORS, WE COMPLY WITH GOVERNMENT REGULATIONS AND AFFIRMATIVE ACTION RESPONSIBILITIES. SOLELY TO HELP US COMPLY WITH GOVERNMENT RECORD KEEPING, REPORTING AND OTHER LEGAL REQUIREMENTS, PLEASE COMPLETE THE APPLICANT DATA RECORD. THE FORM IS VOLUNTARY. IT WILL BE KEPT IN A CONFIDENTIAL FILE SEPARATE FROM THE APPLICATION FOR EMPLOYMENT. THE CITY OF GUYTON IS AN EQUAL OPPORTUNITY EMPLOYER WHICH PROHIBITS DISCRIMINATION BASED ON RACE, AGE, SEX, COLOR, MARITAL STATUS, CONDITION OR HANDICAP, RELIGIOUS CREED, SEXUAL ORIENTATION, NATIONAL ORIGIN, OR ANY OTHER NON-MERIT FACTOR. WE APPRECIATE YOUR COOPERATION.

Gender: Male Female

Race- Check One:

- African-American/Black
- Caucasian/White
- Native Hawaiian/Pacific Islander
- American Indian/Alaskan Native
- Asian
- Two or more Races

Ethnicity- Check One:

- Hispanic or Latino
- Non-Hispanic or Latino

Nov 21, 2019

Mr. Daniel Hofman
City Manager
Guyton, GA 31312

Please consider this letter of interest and attached resume as proper documentation required for consideration regarding the position as Chief of Police, Guyton, GA. My GA POST Basic Law Enforcement Certification Number is P720773000S (retired and in good standing) and my Managerial Certificate Number is PA04090032S. I have also graduated from the Georgia Chief Executive Training Class, as required by Georgia POST for Police Chiefs on March 31, 2010. I also completed the State Assessors training and 2200 hours of additional police courses. To change my POST status from retired to active is a simple matter of submitting a POST form C-12 to the Peace Officers Standards and Training Council. I then must take a training class as directed by POST within the next six months.

I have an extensive law enforcement career to include investigations and supervision of investigations (16 years), along with a forensic science background. I graduated with a Master of Public Administration Degree (Justice Administration) at the Law Enforcement Police Command College, Columbus State University, Columbus, GA, on December 8, 2009. I have two undergraduate degrees; an Associate in Science and Bachelor of Arts Degree. The BA has a majority of semester hours related to law enforcement and forensic science. My resume displays numerous management courses. I worked for the City of Duluth for more than seventeen (17) years and am familiar with the day to day operations of a law enforcement agency.

I have had a dual career in law enforcement consisting of more than thirty-one (31) years of sworn law enforcement experience and thirty-three (33) years as a forensic document examiner. I retired as Deputy Chief of Police, Duluth, GA and as a Chief from Americus, GA. I have been a Federal Special Agent in the US Army Criminal Investigations Division and USMC CID, military policeman, county and city patrol officer, deputy sheriff, city detective, police Captain and Major. I am also a Past President of the American Board of Forensic Document Examiners (ABFDE). I have worked in the US Army Criminal Investigation Laboratory and the Institute of Forensic Sciences, Dallas, TX. I have testified in Federal, State and Local courts throughout the country and in some foreign countries.

My experiences as a sworn law enforcement officer includes more than seventeen (17) years as a Deputy Chief and Chief of Police executive manager and (14) years as a mid level manager and officer. This has allowed me to gain immense insight into the day to day operations and management of a law enforcement agency.

As a Past President of the American Board of Forensic Document Examiners, I established a comprehensive testing program and led ten (10) Board Directors in developing a program for International Certification. In 2005, I received the Southeastern Association of Forensic Document Examiners, "Ronald M. Dick" Achievement Award for Outstanding Contributions and Leadership to the Profession.

I am a former member of the Georgia Association of Chiefs of Police and a former (POST) Georgia State certified police instructor; I have lectured extensively and published in juried professional journals. As you can see on my resume, many of the lectures I have given were to law enforcement officers, attorneys or citizen groups. I believe in being actively engaged in the community and I enjoy speaking to public groups.

From my resume, you will find that I meet all the required qualifications and experiences for the position. One thing I was not able to show in my resume is my dedication for the job and a strong urge to work for the safety of the community. As a Chief and Deputy Police Chief, I have worked for the public's safety with populations ranging from 23,000 to more than 27,000 residents.

I have handled high-profile cases and successfully handled electronic and print media. I know the responsibilities shouldered by a police chief. A police chief is the leader of community and the department, and is someone looked upon as a role model in the community. I have contributed in designing and implementing programs for the safety of the community and I have made fair decisions in controlled emergency situations. I completed all required Incident Management Courses and coordinated emergency activities as the city police emergency manager coordinator with County Emergency Managers.

On a personal level, I feel the police chief has to work constantly towards the development programs of the community. I am capable of and have implemented new strategies and policies to keep crime under control.

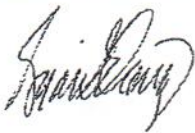
My management background is that of supervising people and different division commanders within the organization. I have dealt with the complaints or problems of people in many different situations and in most instances I have resolved the situation to the satisfaction of those involved. My overall career spans many years of management experience which includes strategic planning (I wrote our 5 year Duluth Police Department plan), and direction of all people within my agency. I have coordinated the activities of the different divisions within my agency and I wrote the majority of policies for the Duluth police department. I have recruited officers for the agency and I conducted appeal hearings for employees who were terminated from Duluth PD for severe policy violations.

I appreciate your consideration for the position of Chief of Police and look forward to hearing from you. I would appreciate the opportunity to face the challenges associated with being an integral part of your team. My management in police services and forensic experience will serve the citizens of Guyton and your police department well. My references are listed on the last page of the resume.

I look forward to hearing from you regards the position and I am willing and able to undertake the challenges of being your Chief of Police.

My direct line number is [REDACTED]

Thank You for Your Consideration,



Brian B. Carney

Resume
2019

Carney, Brian Byrne
[REDACTED]

Residence/Cell [REDACTED]

E-Mail: [REDACTED]

Personal Data

Married – Retired Georgia Peace Officer Standards & Training - Police Chief – Jun 2015 to Present

College Education

- 2009 Master of Public Administration - (AOS) Justice Administration (MPA-JA), Columbus State University, *Law Enforcement Command College*, Columbus, GA
- 1983 Bachelors of Arts Degree (BA), Western Illinois University
- 1978 Associate in Science Degree (AS), University of the State of New York

Professional Education

Graduate of the Police Chief's Executive Development Course (AKA: *Chief's School*), Georgia Police Academy and High Performance Management, National Institute of Justice, Managing a Diverse Workforce, High Profile Case Management, Managing Marginal Employees, Ethics and Professionalism, Strategic Planning, Human Resource Management and Development, Georgia POST Certified General Instructor (1988) and Firearms Instructor, Patrol Rifle Instructor (2004), National Incident Management courses 100, 200, 300, 400, 700, 800, and Jail Management Course. U.S. Army Criminal Investigation Course and Drug Investigation Course; Criminal Investigation Command Forensic Document Examination Course (2 years), Federal Bureau of Investigation, Questioned Documents Course, United States Secret Service Questioned Document Course and numerous other managements and technical courses. In addition I attained the *Georgia Managerial Certificate* from the Georgia Peace Officers Standards and Training Council (POST). I completed the executive law enforcement degree program, earning an Masters of Public Administration with area of specialty in Justice Administration.

Professional Experience

Jun 2015- Present -Retired Georgia Chief of Police in Good Standing

Jan 5, 2015 – Jun 10, 2015 – (Salary \$63,000 yearly, 40 hours weekly) Chief of Police, City Of Americus, GA. I managed and supervised police officers and civilian personnel (48 personnel). I was responsible for approving fund expenditures for the agency. I conducted oversight of all divisions within the agency to include preparing performance ratings, approving and disapproving leave requests. I was also in charge of training and I was the primary Georgia POST (certified in 1988) police instructor for the agency. I coordinated training with other law enforcement agencies to include AR-15 training with surrounding agency police officers.

In addition, I conducted all public media affairs (electronic and print) for the agency. I interacted with the City Council at regular meetings and investigated all complaints made about the agency. I established the Internal Affairs unit within the agency. I prepared regular crime prevention lectures and met with numerous civic and religious groups in the city.

Nov 3, 2003 – Sept 10, 2014 – (Salary \$83,000 yearly, 40+ hours weekly) Deputy Chief of Police, City of Duluth, GA., I was responsible for operations and administration of the agency (78 personnel) at the Command Staff level. I was responsible for all personnel discipline actions to include termination of employment with the City Police Department. I oversaw and monitored budget preparations (7.1 million) for six divisions within the agency. I provided management oversight for the Uniform Division, Criminal Investigation Division, to include the Crime Scene Unit, Training and Internal Affairs, Communication, Courts, Records Divisions, and Community Policing Division. I represented the city police agency in emergency management needs and coordinated with the county emergency management team. I conducted many press releases and interviews for television and print media and I was in charge of the public relations officer. In 1994, I became a Georgia certified POST police instructor. I coordinated law enforcement training courses with surrounding police agencies. I conducted forensic training workshops for certified police officers in detecting fraud and forgery which was approved by Georgia POST. I also coordinated Georgia Bar Certified training courses for Judges and Attorneys. I was the Program Manager for the Police Departments five (5) year strategic plan 2013. In addition, I owned and operated Carney & Hammond Forensic Document Laboratory, Inc. As an American Board of Forensic Document Examiners, Inc., (ABFDE) certified forensic document examiner, I testified as a forensic expert in fraud and forgery cases throughout the world in legal proceedings as needed.

Nov 1, 1998 – Oct 9, 2003 - (Salary \$77,000 yearly, 40 hours weekly) Owner and CEO of Carney & Hammond Forensic Document Laboratory, Inc. I examined forensic document cases throughout the country on an as needed basis. These cases include handwriting and hand printing problems, obliterations, alterations, charred document cases and provide a written report of finding to the submitting agency. I coordinated and trained attorneys for the United States Attorney's Office, Northern District of Georgia, 12th Annual Conference (2002). This course material was in fraud and forgery detection and the use of forensic document experts in Federal Courts. I also trained attorneys from Gwinnett County Criminal Defense Association, Fayette County Bar Association, and Cobb Trial Lawyer Association. I testified throughout the country in Federal, State and local courts as needed. I also maintained my status as a Reserve Duluth Police Officer.

Jul 6, 1996 - Oct 7, 1998 – (Salary \$55,000 yearly, 40 hours weekly) Deputy Chief of Police, City of Duluth, GA. I was responsible for the operations and administration of the agency (44 personnel). I routinely provided support to the Chief of Police. I was responsible for all hiring of applicants and personnel discipline actions to include termination of employment with the City. I was responsible for the oversight of the police budget preparations for six divisions within the agency. I assisted the Chief in coordinating the Duluth Fall Festival for numerous civic groups. I coordinated and conducted training in various police and forensic courses for police officers and

attorneys throughout Georgia. I was in charge of public affairs and conducted many press releases through electronic and print media as needed. I also operated a forensic private practice in document examination and I attained the position as President of the American Board of Forensic Document Examiners and managed ten (10) National Directors located throughout the U. S.

Aug 10, 1992 – Jun 20, 1996 – (Salary \$65,000, 40 hours weekly) Owner/CEO-Forensic Document Examiner and Reserve Police Detective with Duluth Police Department. I began my own private practice forensic document laboratory; the corporate name is Carney & Hammond Forensic Document Laboratory, Inc. I examined forensic document cases throughout the country on an as needed basis. These cases include handwriting and hand printing problems, obliterations, alterations, charred document cases and provide a written report of finding to the submitting agency. In 1994, I was certified by the American Board of Forensic Document Examiners. I coordinated and taught at the Lawyers Association & the Institute of Continuing Judicial Education Probate Judges (fall seminar in 1995). I testified throughout the country in Federal, State and local courts as needed. As a reserve Detective, I assisted the Duluth Police Department in the examination of fraud cases, threat letters, bad checks and anonymous letter cases.

Dec 5, 1991 – July 10, 1992 – (Salary \$ 42,500 yearly, 40 hours weekly) Chief of Police, City of Norcross, GA. I was responsible for the administration and operations of a 27 person police agency which included the Uniform Division (Patrol), the Criminal Investigation Division and the Communications Division. I prepared the police budget and operated with a one and a half million-dollar budget. I started a crime prevention unit and a CID section. I regularly attend City Council work sessions and City Council Meetings. In addition, I investigated citizen complaints about police officers and Council Members and conducted all press briefings for the agency.

June 6, 1988 – Dec 10, 1991 – (Salary \$42,000 yearly, 40 hours, weekly) Deputy Chief of Police, City of Duluth, GA. (I rose from the rank of Major to Deputy Chief). I was the Uniform Division Commander. The Division consisted of thirty (30) police officers. I was also managed six (6) civilian employees. I was responsible for the assignment of officers in the day to day patrol operations within the City. I routinely operated crime prevention and suppression programs within the City and coordinated police activities and training with county and other city agencies as needed. I was the Public Information Officer for the agency. Upon promotion to the rank of Deputy Chief I assumed the day to day duties of the operation of the agency to include establishing a criminal investigation division.

June 5, 1987 – June 6, 1988 – (Salary \$26,000 yearly, 40 hours weekly) DeKalb County Deputy Sheriff II – Initially, I was responsible for prisoner transport of inmates and court services duties. For 10 months, I was an investigator in the fraud, forgery and fugitive squad.

June 4, 1986 – June 7, 1987 – (Salary \$40,000 yearly, 40 hours weekly) I was the Regional Forensic Document Examiner for the Bureau of ATF. I testified in Federal Courts in the Southeast. I conducted research in the field of forensic document examination and published

numerous professional articles in scientific journals.

Jun 3, 1982 – June 10, 1986 – (Salary 38,000 yearly, 40 hours weekly) Forensic Document Examiner for the Institute of Forensic Sciences, Dallas, TX. I conducted forensic document examinations on all document problems submitted to the laboratory, to include handwriting and hand printing examinations. I also conducted Infrared and Ultraviolet examinations, typewriter and printing process examinations, bad check and bogus credit card exams and in general attempted to opine on any document problems submitted.

Jun 6, 1978 – Feb 26, 1982 – (Salary \$25,00 yearly, 40+ hours weekly) I entered the U. S. Army, and became a *Special Agent*, Criminal Investigations Division after two years as a Military Policeman. CID duties consisted of the investigation of all felony crimes committed on military posts. In addition, I conducted forensic document examinations on cases involving white collar crimes (e. g. fraud in the club system) up to and including Homicide investigations. I attained the rank of Chief Warrant Officer-2 and served in Japan which required working cases throughout the Far East.

Aug 5, 76 – Jun 1, 78 – (Salary \$16,000 yearly, 40 hours weekly) Deputy Sheriff, Stephen County Georgia responsible for public safety of the citizens of Stephens County while on patrol throughout the county. I also acted as Superior Court bailiff and assisted with inmate security. I also performed prisoner transport duties.

Jul 8, 1972 – Jul 12, 1976 – (Salary 26,000 yearly 40 hours weekly) I was a DeKalb County Police Officer, DeKalb County, GA. I was responsible for the public safety of the citizens of DeKalb County. I conducted patrol, special operations and public relations duties. I was a member of the SWAT Team.

Jul 15, 1966 - June 8, 1972 – Salary 11,000, 40+ hours weekly) USMC Criminal Investigations Division Special Agent – I was responsible for the investigation of all crimes aboard Marine Corps Installations. I conducted general investigations and crime scene investigations. I graduated from the U. S. Army Criminal Investigation School and the U. S. Army Drug Investigation School.

Professional Affiliations

Georgia Association of Chiefs of Police – Former Professional Member
International Association for Identification – Former Member
Georgia State Division of the International Association For Identification – Former Member
American Board of Forensic Document Examiner (Past-President)
Southeastern Association of forensic Document Examiner (Charter Member & Past President)
International Journal of Forensic Document Examiners - Former Editorial Board Member
Forensic Specialties Accreditation Board - (Former Director)
American Academy of Forensic Sciences - Fellow
Former Adjunct Faculty Member - Rollins College, Public Safety Institute, Winter Park, FL

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Awards

Operation One Voice - Duluth Police Meritorious Service (2007)
Southeastern Association of Forensic Document Examiners - Ronald M. Dick Achievement
Award for Outstanding Contributions and Leadership to the Profession (2005)

Publications

JOURNAL OF FORENSIC SCIENCES, April 1980, pp. 423-427, "Transfer of Pencil Writings
by Cellophane Tape."

JOURNAL OF FORENSIC SCIENCES, October 1984, pp. 1209-1211, "Fraudulent
Transposition of Original Signatures by Office Machine Copiers."

THE FIRE AND ARSON INVESTIGATOR, September 1984, "A Charred Document Case -
Made Simple."

JOURNAL OF FORENSIC SCIENCES, November 1989, pp. 1329-1335, "Typewriting Versus
Writing Instrument: A Line Intersection Problem." (Co-author: L. Hart)

INTERNATIONAL JOURNAL OF FORENSIC DOCUMENT EXAMINERS, Jan/Mar 1995,
pp. 75-77, published as a Book Review, "A New Tremor in Handwriting?"

INTERNATIONAL JOURNAL OF FORENSIC DOCUMENT EXAMINERS, Oct/Dec 1995,
p.315, published as a Book Review, "Your Questions...But My Answers, The Scientific
Examination of Questioned Documents with Case Histories" by Don N. Brown.

INTERNATIONAL JOURNAL OF FORENSIC DOCUMENT EXAMINERS, Oct/Dec 1996,
"A Charred Document Case Made Easy" pp. 347-353 - Revised Article.

JOURNAL OF THE AMERICAN SOCIETY OF QUESTIONED DOCUMENT EXAMINERS,
Dec 2000, pp. 82-84, "The Examination and Demonstration of the Presence of Paper Fiber
Patterns on Carbon Film Ribbons Using the Ken-A-Vision, Video Flex Digital Camera" (co-
author Derek L. Hammond)

COURT & INSTRUCTIONAL EXPERIENCE:

I testified in different Federal District Courts, State Superior Courts, Military Courts, Probate
Courts and Arbitration Hearings in excess of sixty times. I examined over an estimated 350,000
documents in a period of 33 years. I am formerly certified by the Georgia Peace Officer
Standards and Training Council as a professional instructor since 1988. Professional lectures and
classes provided to the following organizations:

U. S. Army Criminal Investigation Command Advanced Investigative Management Course, Ft. McClellan, Alabama
Department of Defense, Military Police Academy, Yongsan, Korea.
Dallas County District Attorney's Specialized Crime Unit, Dallas, Texas.
Arlington Police Department Academy, Arlington, Texas.
State of Texas, Arlington Regional Police Academy, Arlington, Texas.
University of Georgia, Criminal Justice 403, Athens, Georgia.
North Central Georgia Law Enforcement Academy, Marietta, Georgia.
Georgia Public Safety Training Center, Forsyth, Georgia.
Gwinnett County Police Department Academy, Lawrenceville, Georgia.
Duluth Police Department, Duluth, Georgia.
Athens/Clarke County and University of Georgia Police Departments, Athens, GA.
Fraud & Forgery Workshop for Police and Corporate Security Investigators, Norcross, GA. (1994 & 1995) and Certified Fraud Examiners Association, Atlanta, GA.
Gwinnett County Criminal Defense Association, Fayette County Bar Association, Cobb County Trial
Lawyers Association & the Institute of Continuing Judicial Education Probate Judges Fall Seminar (1995).
DeKalb Technical Institute, DeKalb County GA.
Rollins College, Public Safety Institute, Winter Park, FL.
Instructor, American Board of Forensic Document Examiners/Canon USA, Photocopier and Facsimile Identification Workshop, October 1999.
United States Attorney's Office, Northern District of Georgia, 12th Annual Conference (2002).

Professional Accomplishments:

USMC Criminal Investigator (1966-1972).

Graduate - U. S. Army Criminal Investigation School and the U. S. Army Drug Investigation School and U. S. Army Criminal Investigation Laboratory Course - Questioned Document Laboratory (1966-1980).

U. S. Army Special Agent and Forensic Document Examiner – U. S. Army Criminal Investigation Laboratory-Japan and Liaison Officer to the Japanese National Police (1980-1982).

President, Southeastern Association of Forensic Document Examiners (1999-2001).

President, American Board of Forensic Document Examiners (2003-2005).

Georgia POST Certified Police Manager (2009).

Author of numerous juried scientific articles in the field of forensic document examination (1978-2011).

Adjunct and Georgia Peace Officer and Standards (POST) certified police instructor and firearms instructor. (1988 & 2004).

Certified by the American Board of Forensic Document Examiners (1994).

President, Carney & Hammond Forensic Document Laboratory, Inc. (1993-2014).

Masters of Public Administration – (Area of Specialty) Justice Administration (2009).

Deputy Chief of Police, and Acting Chief of Police during his absence, Duluth Police Department, Duluth GA. (2003-2014).

More than 18 years experience as a police manager.

Awarded the Meritorious Service Medal for support/management of the community oriented policing unit.

Supervised the Crime Suppression Task Force reducing crime to the lowest rate for a city (Duluth) in Gwinnett County, Georgia.

Led the city police department in obtaining Georgia Association of Chiefs of Police State Certification.

References

Chief Randall D. Belcher
City of Duluth
3276 Buford Highway
Duluth, GA 30096

[REDACTED]

Mr. Stephen D. Pereira
Duluth Assist City Attorney
690 Longleaf Drive,
PO Box Drawer 1250
Lawrenceville, GA 30046

[REDACTED]

Joseph L. Parker
518 Pinegate Road
Peachtree City, GA 30269
Ofc: (770) [REDACTED]
Cell: [REDACTED]

[REDACTED]

Frank Rotondo
GACP Executive Director
3500 Duluth Park Ln., Ste 700
Duluth, GA 30096
Res: [REDACTED]

[REDACTED]

Americus, GA City Manager (Interim)
Mr. Billy Beckett
101 W. Lamar St.
Americus, GA 31709

[REDACTED]

THE UNIVERSITY OF THE STATE OF NEW YORK
ALBANY, NEW YORK 12230

NAME AND PERMANENT ADDRESS OF STUDENT

Brian B. Garney

OFFICIAL TRANSCRIPT
ISSUED TO STUDENT

Liberal Arts
Liberal Arts

CURRICULUM

Associate in Science

CONCENTRATION

1/25/78

DATE OF CONFERRAL
4/25/78

5/20/77

DATE OF ENROLLMENT

SOCIAL SECURITY NUMBER

UNIVERSITY RECORD

| DEPT. | COURSE NUMBER | DESCRIPTIVE TITLE | SEM. HRS. | GR. | DEPT. | COURSE NUMBER | DESCRIPTIVE TITLE | SEM. HRS. | GR. |
|-----------------------------------|---------------|--------------------------|-----------|-----|--|---------------|--|-----------|-----|
| 1971: PALMER COLLEGE | Pa 164 | Political Operations | 3 | B | 1966--70: MILITARY | | SERVICE SCHOOLS | | |
| Eng 103 | | English Grammar Usage | 3 | A | | | Aerographer's Mate, Class A | 3 | P |
| Pa 102 | | Criminology | 3 | B | | | Weather Forecasting | 3 | P |
| Eng 101 | | English Composition I | 3 | B | | | Criminal Investigation | 9 | P |
| | | | | | | | Protective Services Occupations | 5 | P |
| 1976: GEORGIA STATE UNIVERSITY | BT 302 | Legal Aspects Urban Life | 3.33 | A | 1977-78: PEPPERDINE UNIVERSITY | 460: | Behavioral Sci for Management | 3 | B |
| Cj 311 | | American Police System | 3.33 | C | Him | 525: | Project Mgmt and Systems - Analysis | 3 | D |
| | | | | | Htm | | | | |
| 1973-75: DEKALB COMMUNITY COLLEGE | Mat 097 | Basic Math | 3.33 | A | 1978-79: MILITARY SERVICE SCHOOLS (CONT) | | Questioned Documents Examiner Criminal Justice | 6 | P |
| Mat 098 | | Intro Algebra | 3.33 | C | | | | | |
| Aj 103 | | Juvenile Delinquency | 3.33 | B | | | | | |
| Ba 102 | | Interm Typing | 3.33 | B | | | | | |
| Phi 201 | | Intro Philosophy | 3.33 | B | | | | | |
| Mat 111 | | College Math I | 3.33 | B | | | | | |
| Eng 220 | | English Literature | 3.33 | B | | | | | |
| Eco 201 | | Prin Economics | 3.33 | A | | | | | |
| Psy 101 | | Prin Psychology | 3.33 | B | | | | | |
| Aj 203 | | Constitutional | 3.33 | C | | | | | |
| Soc 101 | | Intro Sociology | 3.33 | B | | | | | |
| His 101 | | Survey US. History | 3.33 | A | | | | | |
| Pol 101 | | American Government | 3.33 | B | | | | | |
| Psc 101 | | Physical Science I | 3.33 | A | | | | | |
| Psc 102 | | Physical Science II | 3.33 | B | | | | | |

GRADING SYSTEM:

A = 4.0, B = 3.0, C = 2.0, D = 1.0, F = 0.0, P = Pass, U = Unsatisfactory. Credits for which a grade of F or U was received are not recorded.

NOTE: This record is not valid for transfer unless issued directly from the Office of the Registrar. It must bear the signature of the registrar and the imprint of the seal.

I certify that the information given on this record is correct.

08/14/2019



ALBANY 545-76-AR1230



Data Report System

Individual Officer Profile

Created: 06-07-2019 07:48

Requested by: MARK HUNTER



0052665

Officer Key **O052665**
Officer Name **BRIAN B CARNEY**
Race **White (Not Hispanic or Latino)**
Education **Master's Degree**
Status **In Good Standing**

Officer Certifications

| Certification | Description | Certification Type | Status |
|---------------|------------------------|--------------------|--------|
| PA04090032S | MANAGERIAL CERTIFICATE | Career Development | Active |
| PS0988R542S | RADAR OPERATOR | Specialized | Active |
| P720773000S | BASIC LAW ENFORCEMENT | Basic 1970s | Active |

Officer Other Certifications

| Certification | Description | Certification Type | Status |
|---------------|-------------------------|-------------------------|--------|
| PRJA990502S | REGISTERED JAIL OFFICER | Basic POST Registration | Active |

Instructor Certifications

| Code | Description | Issue Date | Expiration Date | Status |
|------|-----------------|------------------|-----------------|--------|
| A009 | Firearms | May 6, 2004 | | Active |
| A009 | General | December 7, 1988 | | Active |
| A009 | Speed Detection | December 7, 1988 | | Active |

Employment History

| Agency | Rank | Start Date | End Date | Status |
|-------------------------------|------------------------------------|--------------------|--------------------|--|
| AMERICUS POLICE DEPARTMENT | Chief | January 5, 2015 | June 19, 2015 | Career Retirement |
| DULUTH POLICE DEPARTMENT | Reserve Officer | September 29, 2014 | December 30, 2014 | Voluntary Resignation |
| DULUTH POLICE DEPARTMENT | Assistant Chief- Peace Ofc (sworn) | November 1, 2003 | September 29, 2014 | Demotion (Voluntary or Administrative) |
| DULUTH POLICE DEPARTMENT | Reserve Officer | July 5, 1996 | October 31, 2003 | Transfer |
| DULUTH POLICE DEPARTMENT | Reserve Officer | August 15, 1992 | July 5, 1996 | Transfer |
| NORCROSS POLICE DEPARTMENT | Peace Officer | December 17, 1991 | July 28, 1992 | Voluntary Resignation |
| DULUTH POLICE DEPARTMENT | Peace Officer | June 29, 1988 | December 16, 1991 | Voluntary Resignation |
| DEKALB COUNTY SHERIFFS OFFICE | Peace Officer | May 16, 1987 | June 28, 1988 | Voluntary Resignation |
| NO EMPLOYMENT HISTORY | Peace Officer | June 1, 1980 | May 15, 1987 | Voluntary Resignation |

Sanctions

None Found

Training History

| Date | Number | Course | Hours |
|------|--------|--------|-------|
|------|--------|--------|-------|

| | | | |
|--------------------|--------|--|-----------------------|
| December 31, 2015 | PAV95R | 20 HR/FA/UODF CAREER RET. WAIVER | 20 |
| May 20, 2015 | AQC40G | GACP DISTRICT TRAINING | 2 |
| March 23, 2015 | IFM22G | USE OF DEADLY FORCE | 1 |
| | | | 2015 Total Hours : 23 |
| July 30, 2014 | AQC14G | GACP SUMMER CONFERENCE - 4 HOURS | 4 |
| July 29, 2014 | AQC14G | GACP SUMMER CONFERENCE - 4 HOURS | 4 |
| July 29, 2014 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| July 29, 2014 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| July 28, 2014 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| July 28, 2014 | AQC14G | GACP SUMMER CONFERENCE - 4 HOURS | 4 |
| July 28, 2014 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| May 21, 2014 | AQC40G | GACP DISTRICT TRAINING | 2 |
| April 28, 2014 | UFR00F | FIREARMS REQUALIFICATIONS | 1 |
| March 24, 2014 | IHT00G | FIRE SAFETY TRAINING | 1 |
| March 24, 2014 | ILQ00G | SEARCH AND SEIZURE | 2 |
| March 19, 2014 | AQC39G | GACP DISTRICT TRAINING | 1 |
| January 31, 2014 | DBF01G | Use of Deadly Force GPSTC Online | 1 |
| January 15, 2014 | AQC40G | GACP DISTRICT TRAINING | 2 |
| | | | 2014 Total Hours : 30 |
| November 20, 2013 | IBK00G | FRAUD INVESTIGATIONS | 1 |
| September 24, 2013 | IEC04E | C.P.R/A.E.D/FIRST AID | 2 |
| August 22, 2013 | IKV12G | ACTIVE SHOOTER RESPONSE | 16 |
| July 31, 2013 | DLT00G | DUE REGARD (GPSTC ONLINE) | 1 |
| July 31, 2013 | DSE02G | EMERGENCY VEHICLE SAFETY (GPSTC ONLINE) | 1 |
| July 24, 2013 | AQC14G | GACP SUMMER CONFERENCE - 4 HOURS | 4 |
| July 23, 2013 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| July 23, 2013 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| July 23, 2013 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| July 23, 2013 | AQC11G | GACP SUMMER CONFERENCE - 1 HOUR | 1 |
| July 23, 2013 | AQC11G | GACP SUMMER CONFERENCE - 1 HOUR | 1 |
| July 22, 2013 | AQC12G | GACP SUMMER CONFERENCE - 2 HOURS | 2 |
| July 22, 2013 | AQC14G | GACP SUMMER CONFERENCE - 4 HOURS | 4 |
| July 17, 2013 | NOF64G | SEXUAL HARASSMENT UPDATEINSVC | 1 |
| May 29, 2013 | IGB13G | SECURITY AND INTEGRITY OF CHRI (4 HR) | 4 |
| May 22, 2013 | IFR02F | FIREARMS REQUAL& USE OF DEADLY FORCE (2 Hrs) | 2 |
| May 15, 2013 | AQC40G | GACP DISTRICT TRAINING | 2 |
| April 17, 2013 | AQC40G | GACP DISTRICT TRAINING | 2 |
| April 1, 2013 | NOB92F | FIREARM/REVOLVER RECERT | 2 |
| April 1, 2013 | IFM08F | TACTICAL FIREARMS SKILLS | 4 |
| March 14, 2013 | NHB16G | BOMB MAKING AWARENESS PROGRAM (BMAP) | 8 |
| March 3, 2013 | IIU00G | INSTRUCTOR UPDATE | 1 |
| February 5, 2013 | ILM21G | EMPLOYMENT LAW | 6 |
| January 31, 2013 | DBF01G | Use of Deadly Force GPSTC Online | 1 |
| | | | 2013 Total Hours : 72 |
| December 18, 2012 | AQC40G | GACP DISTRICT TRAINING | 2 |
| November 15, 2012 | AQC40G | GACP DISTRICT TRAINING | 2 |

| | | | |
|--------------------|--------|---|-----------------------|
| September 20, 2012 | NXI06G | MEXICAN DRUG TRAFFICKING ORGS | |
| August 3, 2012 | NBM54G | HUMAN TRAFFICKING | 8 |
| June 27, 2012 | IBI05G | STATEMENT ANALYSIS | 3 |
| June 7, 2012 | ILM04G | OPEN RECORDS LAW | 20 |
| May 31, 2012 | VHQ01G | SUSPICIOUS ACTIVITY REPORTING/PRIVACY & CIVIL LIBERTIES | 8 |
| March 26, 2012 | IFM22G | USE OF DEADLY FORCE | 1 |
| February 23, 2012 | UFR00F | FIREARMS REQUALIFICATIONS | 1 |
| | | | 1 |
| | | | 2012 Total Hours : 46 |
| November 17, 2011 | IQP01G | DISCIPLINARY PROCEDURES | |
| October 11, 2011 | IGM07G | RECORDS AND REPORTING SYSTEMS | 2 |
| September 30, 2011 | UFR00F | FIREARMS REQUALIFICATIONS | 2 |
| August 5, 2011 | ILU00G | Legal Update | 1 |
| August 4, 2011 | NOC38G | GCIC SECURITY & INTEGRITY | 1 |
| July 27, 2011 | OBS02G | SEXUAL ABUSER ASSESSMENT & SUPER. | 4 |
| July 10, 2011 | IFM22G | USE OF DEADLY FORCE | 1 |
| June 15, 2011 | NQC07G | G.A.C.P. DISTRICT TRAINING | 2 |
| April 4, 2011 | IBS00G | SEX CRIMES INVESTIGATION | 2 |
| March 17, 2011 | NQE03G | GA. STATE CERT. ASSESSOR TRAINING | 2 |
| March 16, 2011 | NQE02G | GA. STATE CERT. MANAGER TRAINING | 8 |
| February 21, 2011 | IYT00G | COURTROOM DEMEANOR AND TESTIMONY | 8 |
| February 16, 2011 | IFO00G | INSERVICE FIREARMS OFFICER SURVIVAL | 3 |
| | | | 24 |
| | | | 2011 Total Hours : 60 |
| November 17, 2010 | NQC07G | G.A.C.P. DISTRICT TRAINING | |
| October 20, 2010 | NQC07G | G.A.C.P. DISTRICT TRAINING | 2 |
| October 14, 2010 | UFR00F | FIREARMS REQUALIFICATIONS | 2 |
| July 16, 2010 | ILU00G | Legal Update | 2 |
| June 16, 2010 | ILQ00G | SEARCH AND SEIZURE | 1 |
| June 15, 2010 | IFM22G | USE OF DEADLY FORCE | 3 |
| May 13, 2010 | IHM33G | FEMA NATL DISASTR MEDICAL SYS (NDMS) | 1 |
| April 20, 2010 | AQM06G | ASSESSOR TRAINING | 3 |
| March 31, 2010 | AQC03G | CHIEF EXECUTIVE TRAINING CLASS | 2 |
| February 2, 2010 | ILF01G | SEXUAL HARASSMENT | 60 |
| | | | 1 |
| | | | 2010 Total Hours : 77 |
| October 22, 2009 | ILM00G | MISCELLANEOUS LEGAL TOPICS | |
| October 21, 2009 | NQC07G | G.A.C.P. DISTRICT TRAINING | 1 |
| October 19, 2009 | IGK00G | ETHICS AND PROFESSIONALISM | 2 |
| September 21, 2009 | IFM22G | USE OF DEADLY FORCE | 1 |
| September 15, 2009 | ?GF00G | GENERAL OF MISCELLANEOUS CULTURAL AWARENESS/DIVERSITY | 1 |
| September 15, 2009 | IGF00G | INSERVICE GENERAL OF MISCELLANEOUS CULTURAL AWARENESS/DIVERSITY | 4 |
| August 4, 2009 | NOB01G | INDEPENDENT RESEARCH PROJ/CC MOD VII | 4 |
| July 13, 2009 | IFM22F | USE OF DEADLY FORCE | 20 |
| July 13, 2009 | IBM43G | OFFICER INVOLVED SHOOTING | 1 |
| July 13, 2009 | AGB02G | SECURITY & INTEGRITY OF CJ INFORMATI | 1 |
| June 30, 2009 | NEM22G | ALZHEIMER'S SAFE RETURN PROGRAM | 4 |
| April 24, 2009 | UFR00F | FIREARMS REQUALIFICATIONS | 3 |
| March 30, 2009 | IFM08F | TACTICAL FIREARMS SKILLS | 2 |
| | | | 6 |

| | | | |
|--------------------|--------|---|------------------------|
| March 27, 2009 | NOA99G | ORG. & MGMT. REALITIES/CC MOD. VI | 40 |
| January 26, 2009 | IGM03G | STRATEGIC PLANNING | 8 |
| January 16, 2009 | NOA98G | STRATEGIC PLAN & POLICY DEV/CC MOD V | 40 |
| | | | 2009 Total Hours : 138 |
| December 5, 2008 | AQU04G | HIGH PROFILE CASE MANAGEMENT/CC AUX. | 40 |
| November 11, 2008 | UFR00F | FIREARMS REQUALIFICATIONS | 2 |
| October 31, 2008 | AQU05G | INTERNAL AFFAIRS/ CC AUX. | 40 |
| October 10, 2008 | NOA97G | LEGAL ISSUES & TRENDS IN LE/CC MOD IV | 40 |
| September 22, 2008 | IFM22F | USE OF DEADLY FORCE | 2 |
| September 17, 2008 | NQC07G | G.A.C.P. DISTRICT TRAINING | 2 |
| August 29, 2008 | AQU12G | MANAGING A DIVERSE WORKFORCE/CC AUX. | 40 |
| July 25, 2008 | AQU05G | INTERNAL AFFAIRS/ CC AUX. | 40 |
| June 12, 2008 | IFA00F | ARMORERS TRAINING | 8 |
| May 8, 2008 | IQS00G | SUPERVISION | 24 |
| March 14, 2008 | AQU13G | MANAGING MARGINAL EMPLOYEES/CC AUX. | 40 |
| February 29, 2008 | NOA96G | FISCAL MGMT & PUB FINANCE/CC MOD III | 40 |
| February 1, 2008 | NOA95G | HUMAN RESOURCE MGMT & DEV/CC MOD. II | 40 |
| | | | 2008 Total Hours : 358 |
| November 12, 2007 | IFM22F | USE OF DEADLY FORCE | 2 |
| November 7, 2007 | UFR00F | FIREARMS REQUALIFICATIONS | 2 |
| October 19, 2007 | NOA94G | EFFECTIVE LEADERSHIP/CC MOD. I | 40 |
| August 14, 2007 | UFR00F | FIREARMS REQUALIFICATIONS | 6 |
| June 20, 2007 | IEC01E | C.P.R./FIRST AID | 4 |
| January 26, 2007 | AHM41G | NIMS: IS-400 ADVANCED ICS | 16 |
| January 24, 2007 | AHM48G | NIMS: IS 300 INTERMEDIATE ICS | 24 |
| January 15, 2007 | IBG01G | DNA EVIDENCE | 1 |
| | | | 2007 Total Hours : 95 |
| December 20, 2006 | IFR02F | FIREARMS REQUAL & USE OF DEADLY FORCE (2 Hrs) | 2 |
| December 15, 2006 | IEC02E | FIRST AID (RED CROSS) | 2 |
| November 20, 2006 | NFM14G | FLYING ARMED TRAINING | 2 |
| September 26, 2006 | NBQ00G | ASSET FORFEITURE | 24 |
| September 25, 2006 | AGB02G | SECURITY & INTEGRITY OF CJ INFORMATI | 4 |
| August 26, 2006 | ILU00G | Legal Update | 1 |
| July 25, 2006 | ILL00G | PEACE OFFICER LIABILITY | 16 |
| | | | 2006 Total Hours : 51 |
| December 21, 2005 | IHM20G | NIMS: IS-100 INTRO TO ICS | 3 |
| December 21, 2005 | IHM21G | NIMS: IS-200 BASIC ICS | 3 |
| December 19, 2005 | IHM25G | NIMS: IS-800 NAT. RESPONSE PLAN | 3 |
| June 22, 2005 | NQC07G | G.A.C.P. DISTRICT TRAINING | 2 |
| June 17, 2005 | IQL00G | LEADERSHIP | 20 |
| June 15, 2005 | IGC00G | COMPUTER TRAINING | 14 |
| March 25, 2005 | SIF14F | PATROL RIFLE INSTRUCTOR | 40 |
| March 9, 2005 | NBK02G | FRAUD AND FINANCIAL INVESTIGATIONS | 19 |
| February 9, 2005 | NDS03G | STREET SURVIVAL SEMINAR | 16 |
| | | | 2005 Total Hours : 120 |

| | | | |
|--------------------|--------|---|------------------------|
| December 8, 2004 | UTT02R | RADAR RECERTIFICATION | 4 |
| September 1, 2004 | IHM24G | NIMS: IS-700 NIMS INTRO COURSE | 3 |
| April 9, 2004 | SIF15F | FIREARMS INSTRUCTOR TRAINING (+JPS) | 56 |
| March 9, 2004 | NHQ07G | ANTI-TERRORISM TRAINING | 8 |
| February 25, 2004 | IBD00G | DEATH INVESTIGATION | 24 |
| January 28, 2004 | IFM00F | FIREARMS TRAINING (NOT REQUALIFICATION) | 2 |
| January 14, 2004 | AGK02G | PROFESSIONALISM & ETHICS (GPSTC) | 16 |
| | | | 2004 Total Hours : 113 |
| November 7, 2003 | AGC52G | POWER POINT FOR INSTRUCTORS | 40 |
| August 13, 2003 | IFM00F | FIREARMS TRAINING (NOT REQUALIFICATION) | 2 |
| | | | 2003 Total Hours : 42 |
| March 1, 2002 | OGC06G | BASIC DATA RECOVERY AND ANALYSIS | 36 |
| | | | 2002 Total Hours : 36 |
| September 28, 2001 | NLM07G | LEGISLATIVE UPDATE | 20 |
| | | | 2001 Total Hours : 20 |
| June 16, 2000 | AHM22G | TERRORISM | 20 |
| | | | 2000 Total Hours : 20 |
| September 22, 1999 | ILU00G | Legal Update | 20 |
| June 30, 1999 | IBL00G | INSERVICE INVESTIGATIONS FORGERY INVESTIGATIONS | 2 |
| | | | 1999 Total Hours : 22 |
| March 11, 1998 | ABD01G | CRIME SCENE PHOTOGRAPHY | 24 |
| | | | 1998 Total Hours : 24 |
| December 9, 1997 | NQM01G | EMPLOYEE/EMPLOYER RIGHTS | 4 |
| November 8, 1997 | IGB00G | CRIMINAL HISTORY RECORDS/G.C.I.C. | 3 |
| October 21, 1997 | ILC00G | CRIMINAL PROCEDURE | 3 |
| October 10, 1997 | ICD00G | DOMESTIC VIOLENCE | 2 |
| September 11, 1997 | IFM00F | FIREARMS TRAINING (NOT REQUALIFICATION) | 2 |
| January 10, 1997 | AYS04G | CONVERSATIONAL SPANISH FOR PUBLIC SA | 40 |
| | | | 1997 Total Hours : 54 |
| December 14, 1996 | ADA02D | ASP TACTICAL BATON BASIC | 8 |
| October 31, 1996 | AWG01G | DUI/DWI DET. & STAN. FIELD SOBRIETY TEST | 20 |
| October 12, 1996 | IDD00D | DEFENSIVE TACTICS | 4 |
| October 4, 1996 | IFM00F | FIREARMS TRAINING (NOT REQUALIFICATION) | 4 |
| September 20, 1996 | IDO00D | OLEORESIN CAPSICUM | 3 |
| July 25, 1996 | UTT02R | RADAR RECERTIFICATION | 4 |
| March 12, 1996 | IDU00D | USE OF FORCE | 4 |
| March 12, 1996 | IDU00D | USE OF FORCE | 4 |
| | | | 1996 Total Hours : 51 |
| December 22, 1995 | CAB01G | HEALTH AND WELLNESS AWARENESS | 22 |
| September 19, 1995 | IGK00G | ETHICS AND PROFESSIONALISM | 2 |

| | | | |
|--------------------|--------|---|------------------------|
| September 15, 1995 | IBK00G | FRAUD INVESTIGATIONS | 6 |
| September 13, 1995 | IGK00G | ETHICS AND PROFESSIONALISM | 2 |
| | | | 1995 Total Hours : 32 |
| March 30, 1994 | AIU02G | INSTRUCTOR REFRESHER TRAINING | 20 |
| | | | 1994 Total Hours : 20 |
| August 18, 1993 | IHB00G | BOMBS AND EXPLOSIVES | 3 |
| August 18, 1993 | Y0317G | | 3 |
| August 3, 1993 | Y0292G | | 4 |
| June 30, 1993 | Y0289G | | 8 |
| May 27, 1993 | Y0285G | | 4 |
| | | | 1993 Total Hours : 22 |
| August 19, 1992 | Y0178G | | 8 |
| July 19, 1992 | PNN201 | NON CERTIFIED TRAINING Departmental Inservice (When curriculum on file at POST) MARTA ANNUAL INSERVICE TRAINING | 16 |
| March 11, 1992 | Y0078G | | 4 |
| February 11, 1992 | PBI090 | NON CERTIFIED TRAINING INVESTIGATIONS INVESTIGATIONS | 2 |
| | | | 1992 Total Hours : 30 |
| November 12, 1991 | PAE01G | NON CERTIFIED TRAINING CAREER DEVELOPMENT OFFICER SURVIVAL 01 M | 8 |
| November 8, 1991 | Y0074G | | 4 |
| November 1, 1991 | PAE011 | NON CERTIFIED TRAINING CAREER DEVELOPMENT OFFICER SURVIVAL 01 M | 80 |
| October 1, 1991 | Y0075G | | 4 |
| October 1, 1991 | P93 33 | NON CERTIFIED TRAINING | 4 |
| July 24, 1991 | PNN200 | NON CERTIFIED TRAINING Departmental Inservice (When curriculum on file at POST) MARTA ANNUAL INSERVICE TRAINING | 16 |
| July 8, 1991 | Y0089G | | 2 |
| May 24, 1991 | Y0097G | | 40 |
| May 16, 1991 | P94 2 | NON CERTIFIED TRAINING | 2 |
| April 23, 1991 | Y0013G | | 4 |
| April 23, 1991 | Y0093G | | 4 |
| February 27, 1991 | Y0096G | | 2 |
| | | | 1991 Total Hours : 170 |
| November 15, 1990 | P94 1 | NON CERTIFIED TRAINING | 4 |
| October 2, 1990 | P94 | NON CERTIFIED TRAINING | 8 |
| September 7, 1990 | AQF06G | MANAGING A SMALL L.E. AGENCY | 24 |
| August 8, 1990 | P93241 | NON CERTIFIED TRAINING | 2 |
| April 18, 1990 | AUP01G | PRESS MEDIA RELATIONS | 24 |
| March 14, 1990 | P94 | NON CERTIFIED TRAINING | 2 |
| March 13, 1990 | P94 | NON CERTIFIED TRAINING | 4 |
| February 1, 1990 | STT01R | RADAR OPERATOR TRAINING COURSE | 16 |
| February 1, 1990 | P94 1 | NON CERTIFIED TRAINING | 32 |
| January 25, 1990 | AXA01G | ASSET FORFEITURE | 4 |
| | | | 1990 Total Hours : 120 |
| December 1, 1989 | P93 11 | NON CERTIFIED TRAINING | 12 |

| | | | |
|--------------------|--------|--|------------------------|
| November 6, 1989 | P89 63 | NON CERTIFIED TRAINING | |
| November 6, 1989 | P94 19 | NON CERTIFIED TRAINING | 1 |
| November 3, 1989 | AZD01G | DRUG DETECT DOG HANDLER COURSE | 2 |
| August 11, 1989 | Y0026G | | 30 |
| April 7, 1989 | AQN07G | MANAGEMENT TRAINING (ATLANTA POLICE) | 24 |
| | | | 120 |
| | | | 1989 Total Hours : 189 |
| September 1, 1988 | PBI831 | NON CERTIFIED TRAINING INVESTIGATIONS INVESTIGATIONS | 8 |
| August 2, 1988 | PSC530 | NON CERTIFIED TRAINING DRIVER TRAINING INSTRUCTOR TRAINING | 16 |
| February 26, 1988 | Y0049G | | 80 |
| | | | 1988 Total Hours : 104 |
| September 30, 1987 | P87 19 | NON CERTIFIED TRAINING | 4 |
| | | | 1987 Total Hours : 4 |
| February 1, 1974 | Y0024G | | 80 |
| | | | 1974 Total Hours : 80 |

Summary of Hours for 30 Years

| Year | Total Hours | Firearms | Deadly Force | De-escalation | Community Policing |
|------|-------------|----------|--------------|---------------|--------------------|
| 2015 | 23 | 1 | 2 | 1 | 2 |
| 2014 | 30 | 1 | 1 | 0 | 0 |
| 2013 | 72 | 1 | 2 | 0 | 0 |
| 2012 | 46 | 1 | 1 | 0 | 0 |
| 2011 | 60 | 1 | 1 | 0 | 0 |
| 2010 | 77 | 1 | 1 | 0 | 0 |
| 2009 | 138 | 1 | 2 | 0 | 0 |
| 2008 | 358 | 1 | 1 | 0 | 0 |
| 2007 | 95 | 2 | 1 | 0 | 0 |
| 2006 | 51 | 1 | 1 | 0 | 0 |
| 2005 | 120 | 0 | 0 | 0 | 0 |
| 2004 | 113 | 0 | 0 | 0 | 0 |
| 2003 | 42 | 0 | 0 | 0 | 0 |
| 2002 | 36 | 0 | 0 | 0 | 0 |
| 2001 | 20 | 0 | 0 | 0 | 0 |
| 2000 | 20 | 0 | 0 | 0 | 0 |
| 1999 | 22 | 0 | 0 | 0 | 0 |
| 1998 | 24 | 0 | 0 | 0 | 0 |
| 1997 | 54 | 0 | 0 | 0 | 0 |
| 1996 | 51 | 0 | 0 | 0 | 0 |
| 1995 | 32 | 0 | 0 | 0 | 0 |
| 1994 | 20 | 0 | 0 | 0 | 0 |
| 1993 | 22 | 0 | 0 | 0 | 0 |
| 1992 | 30 | 0 | 0 | 0 | 0 |
| 1991 | 170 | 0 | 0 | 0 | 0 |
| 1990 | 120 | 0 | 0 | 0 | 0 |
| 1989 | 189 | 0 | 0 | 0 | 0 |

| | | | | | |
|---|--------------|---|---|---|---|
| 1988 | 104 | 0 | 0 | 0 | 0 |
| 1987 | 4 | 0 | 0 | 0 | 0 |
| 1974 | 80 | 0 | 0 | 0 | 0 |
| Grand Total of Hours (all years and courses) | 2,223 | | | | |

| | | | | | | | |
|--|--|--|--|---|--|---|--|
| 1. LAST NAME - FIRST CARNEY | | 3. GRADE Sgt | | 4. DEPARTMENT, COMPONENT OR SERVICE USMC | | 5. DATE OF BIRTH 01 Nov 69 | |
| 6. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 7. PLACE OF BIRTH (City, State and Country) St. Joseph, Missouri | | 8. DATE OF BIRTH 01 Nov 69 | | 9. MONTH Nov | |
| 10. SELECTIVE SERVICE NUMBER N/A | | 11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE N/A | | 12. TYPE OF TRANSFER OR DISCHARGE Discharge | | 13. STATION OR INSTALLATION AT WHICH EFFECTED HQ, 6th MCD, ATLA, GA | |
| 14. DISTRICT, AREA, COMMAND OR CORPS TO WHICH RESERVE/ST TRANSFERRED N/A | | 15. CHARACTER OF SERVICE HONORABLE | | 16. REASON AND AUTHORITY 21G - Convenience of the Government. Par 6012.1E(6) | | 17. DATE INDUCTED 08 Jun 72 | |
| 18. PRIOR REGULAR ENLISTMENTS One | | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Sgt (E-5) | | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Beaufort, South Carolina | | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) | |
| 22. SPECIALTY NUMBER & TITLE 5823 - Drug Investigator | | 23. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Investigator, Narcotics 375.268 | | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Sharp Shooters Badge, .45 Pistol; Sharp Shooters Badge, .38 Pistol | | 25. EDUCATION AND TRAINING COMPLETED High School-4, Academic; USA MP School Fort Gordon, Ga, Criminal Investigation 1970 and Drug Investigation 1971; Palmer College, Charleston, S. C., PA 164 Police Operations 1971; Eng 103 English Grammar and Usage 1971; PA 162 Criminology 1971 and Eng 101 English Completion 1971 | |
| 26a. NON-PAY PERIODS/TIME LOST (Preceding Year) None | | 26b. DAYS ACCRUED LEAVE PAID 15 days | | 27. INSURANCE IN FORCE (MILITARY OR USOLF) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 28. AMOUNT OF ALLOTMENT N/A | |
| 29. VA CLAIM NUMBER None | | 30. REMARKS Will not reenlist in the U. S. Marine Corps; Good Conduct Medal Period commences 15 Jul 69; Additional MOS 6811 DOT 025 088 Weather Observer | | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) [REDACTED] | | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i> | |
| 33. AUTHORITY P. F. STONER CMO, USMC PERSO | | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i> | | 35. MONTH ALLOTMENT DISCONTINUED N/A | | 36. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i> | |

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SR/OQR OR HQMC-2

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John A. Brown, Registrar

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Student No: 900-27-0222

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USG
Page: 1

Issued To: MAJOR DON WOODRUFF
DULUTH POLICE DEPT.
3276 DUFORD HWY
DULUTH, GA 30096

Record of: Brian Carney

Student Type: Continuing/Returning Student

Current Program:
College: College of the Arts
Major: Justice Administration

Comments:
SSN: XXX-XX-8846

Degree Awarded: Master of Public Admin. 16-DEC-2009
Major: Justice Administration

MAT: 38

Immunization:
MCP: R Chicken Pox/Varicella
MCP1: R Chicken Pox/Varicella-2nd dose
MMR1: R First Measles/Mumps/Rubella
MMR2: R Second Measles/Mumps/Rubella
MTD: R Tetanus/Diphtheria

| SUBJ. NO. | COURSE TITLE | CRED | GRD | PTS | R |
|-----------|--------------|------|-----|-----|---|
|-----------|--------------|------|-----|-----|---|

INSTITUTION CREDIT:
Fall Semester 2007
JADM 5105G Eff Leadership in Jus Admin 3.00 B 9.00
Term: Ehrs: 3.00 GPA-Hrs: 3.00 Pts: 9.00 GPA: 3.00
Good Standing

Spring Semester 2008
JADM 5555G Sel Tp:Manage Mang Employees 3.00 B 9.00
MPAC 7116 Public Personnel Admin 3.00 B 9.00
MPAC 7126 Publ Budgeting/Financial Adm 3.00 A 12.00
Term: Ehrs: 9.00 GPA-Hrs: 9.00 Pts: 30.00 GPA: 3.33
Good Standing

Summer Term 2008
MPAC 7106 Public Admin/Policy-Making 3.00 A 12.00
Term: Ehrs: 3.00 GPA-Hrs: 3.00 Pts: 12.00 GPA: 4.00
Good Standing

Fall Semester 2008
JADM 7106 Crim & Environ Behav Issues 3.00 A 12.00
MPAC 7156 Legal Environment of Admin 3.00 A 12.00
MPAG 5555G Sel Tp:Mang a Diverse Wrkplace 3.00 A 12.00
MPAJ 7555 Sel Tp:High Profile Case Mngt 3.00 A 12.00
Term: Ehrs: 12.00 GPA-Hrs: 12.00 Pts: 48.00 GPA: 4.00
Good Standing

Spring Semester 2009
JADM 5125G Justice Admin Concepts 3.00 A 12.00
MPAC 7146 Organization Theory/Behavior 3.00 B 9.00
Term: Ehrs: 6.00 GPA-Hrs: 6.00 Pts: 21.00 GPA: 3.50
Good Standing

***** CONTINUED ON PAGE 2 *****

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Student No: 909-27-9222

Date Issued: 05-JAN-2010

Record of: Brian Garvey

USG

Page: 2

SUBJ NO. COURSE TITLE CRED GRD PTS R

Fall Semester 2009

MPAC 7000 MPA Comprehensive Examination 0.00 S 0.00
MPAC 7136 Research Methods for Admin 3.00 C 6.00

Term: Ehrs: 3.00 GPA-Hrs: 3.00 Pts: 6.00 GPA: 2.00

Good Standing

| ***** BEGIN | GRADUATE | | TOTALS ***** | |
|-------------------------------|------------|---------|--------------|------|
| | Earned Hrs | GPA Hrs | Points | GPA |
| TOTAL INSTITUTION | 36.00 | 36.00 | 126.00 | 3.50 |
| TOTAL TRANSFER | 0.00 | 0.00 | 0.00 | 0.00 |
| OVERALL | 36.00 | 36.00 | 126.00 | 3.50 |
| REGENTS | 33.00 | 33.00 | 120.00 | 3.63 |
| ***** END | GRADUATE | | TOTALS ***** | |
| ***** END OF TRANSCRIPT ***** | | | | |

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ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 214 1 JUL 79 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) CARNEY, BRIAN BYRNE 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/USAR/CI 3. SOCIAL SECURITY NO.

4a. GRADE, RATE OR RANK CW2 4b. PAY GRADE W2 5. DATE OF BIRTH 6. PLACE OF ENTRY INTO ACTIVE DUTY ATLANTA, GA

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USA CI LABORATORY-PAC USACIDC CB 8. STATION WHERE SEPARATED OAKLAND ARMY BASE, OAKLAND, CA

9. COMMAND TO WHICH TRANSFERRED USAR CON GP:RETIRED RESERVES:RCPAC ST LOUIS, MO 63132 10. SGU COVERAGE AMOUNTS 35,000 NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specify numbers and titles involving periods of one or more years) 951AP, QUESTIONED DOCUMENT EXAMINER, 4 YEARS 12. RECORD OF SERVICE table with columns: a. Date Entered AD This Period, b. Separation Date This Period, c. Net Active Service This Period, d. Total Prior Active Service, e. Total Prior Inactive Service, f. Foreign Service, g. Sea Service, h. Effective Date of Pay Grade, i. Reserve Oblig. Term. Date. Values: 78, 82, 03, 07, 00, 01, 00, 00, 00, 00, 00, 00, 00, 00, 00.

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL (1 OLC), GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE MEDAL, ARMY SERVICE RIBBON, OVERSEAS SERVICE RIBBON (1), EXPERT (RIFLE, PISTOL, & HAND GRENADE)

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) QUESTIONED DOCUMENT EXAMINER, 104 WEEKS, (OCT 1979)

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO 17. DAYS ACCRUED LEAVE PAID 55.5

18. REMARKS NOTHING FOLLOWS.

19. MAILING ADDRESS AFTER SEPARATION 20. MEMBER REQUESTS COPY 6 BE SENT TO GA DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN MICHAEL E. ...

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only) 23. TYPE OF SEPARATION RETIREMENT 24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE 25. SEPARATION AUTHORITY TITLE 10 USC SEC 1201 AR 635-100 26. SEPARATION CODE SFJ 27. REENLISTMENT CODE NA 28. NARRATIVE REASON FOR SEPARATION PHYSICAL DISABILITY, PERMANENT 29. DATES OF TIME LOST DURING THIS PERIOD NONE 30. MEMBER REQUESTS COPY 4 INITIALS

WESTERN ILLINOIS UNIVERSITY

MACOMB, ILLINOIS 61455

ACADEMIC AFFAIRS

CONTINUING EDUCATION

June 30, 1983

Brian B. Carney
P.O. Box 35728
Dallas, TX 75235

Dear Brian:

Congratulations!! Your hard work and dedication has resulted in the awarding of the Board of Governors Bachelor of Arts Degree. The official date of your graduation is May 14, 1983. We have enclosed a complimentary copy of your official transcript.

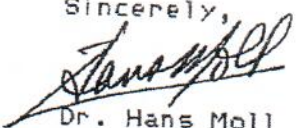
Your diploma has been ordered and we will send it to you as soon as we receive it from the printer. The enclosed transcript is, however, official proof of your graduation. When you need additional copies of your transcript, you should write to:

Registrar
Western Illinois University
Sherman Hall 110
Macomb, IL 61455

In your letter, you must give your full name, date of birth, Social Security number, and the address where the transcript is to be sent. There is no charge for transcripts. NOTE: Phone requests for transcripts are not honored.

Again, congratulations on your achievement. Please keep us and the Alumni Office informed on your future activities.

Sincerely,


Dr. Hans Moll
Director
Non-Traditional Programs

HM:1kw

Enclosure

NAME: BRIAN BYRNE CARNEY
 STUDENT ID: ██████████
 BIRTHDAY: ██████████

IL/FEDERAL CONSTITUTION REQUIREMENT: MET

MAJOR: BOARD OF TRUSTEES

 MILITARY SERVICE CREDIT
 MILITARY SCI MS ELEC 4.0
 HEAL 120 2.0
 ACTIVITY PEM ELEC 2.0
 *****8.0

 SPEC MILITARY TRNG CREDIT
 WEATHERFORCAST MS (300) 3.0
 CRIMNL JUSTICE MS ELEC 9.0
 PROT SERV OCC MS (300) 5.0
 FORENSIC SCI MS (300) 3.0
 ADV QUEST DOC MS (300) 6.0
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 INK INDENT MS ELEC 3.0
 FORENSIC PHOTO MS ELEC 3.0
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 CRIM INVEST MS ELEC 6.0
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 PALMER COLLEGE
 1971
 POLITICAL OPP LEA ELEC 3.0
 GRAMMAR USAGE ENG ELEC 3.0
 CRIMINOLOGY LEA ELEC 3.0
 ENG 101 3.0
 *****12.0

 DEKALB COMMUNITY COLLEGE
 1973-75
 BASIC MATH MATH ELEC 3.3
 ALGEBRA MATH ELEC 3.3
 JUVENILE DEL LEA ELEC 3.3
 INTER TYPE B ED ELEC 3.3
 INTRO PHIL PHIL ELEC 3.3
 COLLEGE MATH MATH ELEC 3.3
 LITERATURE ENG ELEC 3.3
 ECON 231 3.3
 PSY 100 3.3
 CONSTITUTIONAL LEA ELEC 3.3
 SOC 100 3.3
 SURVEY U S HIST ELEC 3.3
 AMER GOVT POLS ELEC 3.3
 PHYS I PHYS ELEC 3.3
 PHYS II PHYS ELEC 3.3
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 GEORGIA STATE UNIVERSITY
 1976
 URBAN GEOG (300) 3.3
 AMER POLICE SY LEA (300) 3.3
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 PEPPERDINE UNIVERSITY
 1977-78
 BEH SCI MGT (300) 3.0
 PROJ MGT&SYS AN MGT (300) 3.0
 *****6.0

 UNIVERSITY OF MARYLAND
 1979-81
 SP TOP-INTR DYN PSY ELEC 3.0
 SEX ROLES SOC (300) 3.0
 *****6.0

FALL 1982
 INTERN LAU ENF LEA 490 S 12
 INTERNSHIP SEM LEA 491 A 3
 === CONTINUED ON NEXT COLUMN ===

TERM: HA HE HP GPA
 3 15 12 4.000
 SPRING 1983
 UNIV WRTG EXAM UNIV 007 S 0
 HA HE HP GPA
 0 0 0 0.000
 TERM:
 CUMULATIVE: AHE HA HE HP GPA
 147 3 15 12 4.000

BACHELOR OF ARTS
 DEGREE GRANTED: MAY 14, 1983
 MAJOR: BOARD OF GOVERNORS

 === END OF ACADEMIC TRANSCRIPT ===

WESTERN ILLINOIS UNIVERSITY
 MACOMB, ILLINOIS 61455-1390

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Alan DeRoos, Registrar

MAJOR DON WOODRUFF
 DULUTH POLICE DEPT
 3276 BUFORD HIGHWAY
 DULUTH GA 30096

WESTERN ILLINOIS UNIVERSITY
 DATE ISSUED: 03/20/2009
 PAGE 1 OF 1

NAME: BRIAN BYRNE CARNEY
 STUDENT ID: [REDACTED]
 BIRTHDAY: JANUARY 12

IL/FEDERAL CONSTITUTION REQUIREMENT: MET

MAJOR: BOARD OF TRUSTEES

 MILITARY SERVICE CREDIT
 MILITARY SCI MS ELEC 4.0
 HEAL 120 2.0
 ACTIVITY PEM ELEC 2.0
 *****8.0

 SPEC MILITARY TRNG CREDIT
 WEATHERFORCAST MS (300) 3.0
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 PALMER COLLEGE
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 GRAMMAR USAGE ENG ELEC 3.0
 CRIMINOLOGY LEA ELEC 3.0
 ENG 101 3.0
 *****12.0

 DEKALB COMMUNITY COLLEGE
 1973-75
 BASIC MATH MATH ELEC 3.3
 ALGEBRA MATH ELEC 3.3
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 COLLEGE MATH MATH ELEC 3.3
 LITERATURE ENG ELEC 3.3
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 SURVEY U S HIST ELEC 3.3
 AMER GOVT POLS ELEC 3.3
 PHYS I PHYS ELEC 3.3
 PHYS II PHYS ELEC 3.3
 *****50.0

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 1976
 URBAN GEOG (300) 3.3
 AMER POLICE SY LEA (300) 3.3
 *****6.6

 PEPPERDINE UNIVERSITY
 1977-78
 BEH SCI MGT (300) 3.0
 PROJ MGT&SYS AN MGT (300) 3.0
 *****6.0

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 1979-81
 SP TOP-INTR DYN PSY ELEC 3.0
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FALL 1982
 INTERN LAW ENF LEA 490 S 12
 INTERNSHIP SEM LEA 491 A 3
 === CONTINUED ON NEXT COLUMN ===

TERM: HA HE HP GPA
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