

Agency ID (ORI)

GA1130000

# ARREST/BOOKING REPORT

Booking Date: 02/23/2024

Report ID: 20240227094252000023115

PUBLIC COPY

Time: 1239

Inmate #: 6567

Booking ID: 25606

Page 1

DEFENDANT NAME (LAST, FIRST, MIDDLE) SHU, CHENHUI RACE A SEX F DATE OF BIRTH PLACE OF BIRTH CHINA

Age at Booking CURRENT AGE HEIGHT 501 WEIGHT 111 HAIR BLK EYES BRO INS NO. \*\* INFO WITHH SOCIAL SECURITY # \*\* INFO WITHHELD \*\*



Visible Scars and Marks SID NUMBER \*\* INFO WITHHELD \*\* FBI NUMBER \*\* INFO WITHHELD \*\*

Address GDC No. 946 71ST ST FL 2 BROOKLYN, NY 11228 PHONE NUMBER --

ALIAS USMS No. DRIVERS LICENSE NUMBER STATE \*\* Information Withheld \*\*

LAST KNOWN EMPLOYER LOCATION A / A1 /

PHOTOID: 35594

ARRESTING AGENCY PCSO - PIERCE COUNTY SHERIFF'S OFFICE ARRESTING OFFICER JACOB WINTERS # P11

BOOKING OFFICER JOSHUA LYNN SEARCHED BY KELLY MCGAULEY FINGERPRINTED BY JESSICA SIMS OCA ATTORNEY ATTORNEY PHONE # ATTORNEY FAX #

ATTORNEY E-MAIL

LOCATION 6889 HWY 84 Do you want to consult with your consulate? N

HOLD FOR

CLASSIFICATION MEDIUM CLASSIFICATION OFFICER J45 - JOSHUA LYNN CLASS. DATE CLASSIFICATION REMARKS

Scars/Marks/Tattoos

ANY SIGNS/HISTORY OF DRUG USE  STRIP SEARCHED

IF YES, INDICATE TYPE(S): MARIJUANA

DRUG RELEASE

| DATE | TIME | RELEASE TYPE | RELEASING OFFICER | REMARKS |
|------|------|--------------|-------------------|---------|
|      |      |              |                   |         |

REQUIRED BOND TOTAL

POSTED BOND TOTAL

| CHARGE           | OFFENSE DATE      | CNT            | STATUTE       | NIBRS    | TYPE   | CASE#               |
|------------------|-------------------|----------------|---------------|----------|--------|---------------------|
| CHARGE           | 02/23/2024        | 1              | 16-13-30(B)   |          | FELONY | 24021363            |
| REQ. BOND        |                   |                |               |          |        | 24-137FW            |
| WARRANT#         |                   |                |               |          |        |                     |
| CCH Code         |                   |                |               |          |        | 3529                |
| ARREST DATE/TIME | FEBRUARY 23, 2024 | 10:27 AM       |               |          |        |                     |
| OTN              |                   |                |               |          |        | ** INFO WITHHELD ** |
| LOCATION         | AT/NEAR           | OFFENSE COUNTY | ARREST COUNTY |          |        |                     |
|                  | Y                 |                |               |          |        |                     |
| BOND POSTED      | TYPE              | COMPANY        | AMOUNT        |          |        |                     |
|                  |                   |                |               |          |        |                     |
| DISPOSITION      | DATE              | SENTENCE       | COURT DATE    | COURT    |        |                     |
|                  |                   |                |               | SUPERIOR |        |                     |

Agency ID (ORI)

ARREST/BOOKING REPORT

Booking Date: 02/23/2024

GA1130000

Report ID: 2024022709432800023117

PUBLIC COPY

Time: 1325

Inmate #: 6568

Booking ID: 25607

Page 1

DEFENDANT NAME (LAST, FIRST, MIDDLE) MA, JINPENG RACE A SEX M DATE OF BIRTH PLACE OF BIRTH CHINA

Age at Booking CURRENT AGE HEIGHT 507 WEIGHT 110 HAIR BLK EYES BRO INS NO. \*\* INFO WITHH SOCIAL SECURITY # \*\* INFO WITHHELD \*\*

Visible Scars and Marks SID NUMBER \*\* INFO WITHHELD \*\* FBI NUMBER \*\* INFO WITHHELD \*\*

Address GDC No. 6889 HWY 84 OFFERMAN, GA 31556 PHONE NUMBER --

ALIAS USMS No. DRIVERS LICENSE NUMBER STATE \*\* Information Withheld \*\*

LAST KNOWN EMPLOYER LOCATION I / 13 /



PHOTOID: 35595

ARRESTING AGENCY PCSO - PIERCE COUNTY SHERIFF'S OFFICE ARRESTING OFFICER JACOB WINTERS # P11

BOOKING OFFICER JOSHUA LYNN SEARCHED BY LANDON RYALS FINGERPRINTED BY JESSICA SIMS OCA

ATTORNEY ATTORNEY PHONE # ATTORNEY FAX #

ATTORNEY E-MAIL

LOCATION 6889 HWY 84 Do you want to consult with your consulate? N

HOLD FOR

CLASSIFICATION MEDIUM CLASSIFICATION OFFICER J45 - JOSHUA LYNN CLASS. DATE CLASSIFICATION REMARKS

Scars/Marks/Tattoos

ANY SIGNS/HISTORY OF DRUG USE Y STRIP SEARCHED Y

IF YES, INDICATE TYPE(S): MARIJUANA

| DATE            | TIME | RELEASE TYPE | RELEASING OFFICER   | REMARKS |
|-----------------|------|--------------|---------------------|---------|
| RELEASE TO WHOM |      |              | RECEIVING SIGNATURE | DATE    |
|                 |      |              | X                   |         |

REQUIRED BOND TOTAL

POSTED BOND TOTAL

| CHARGE   | OFFENSE DATE | CNT            | STATUTE       | NIBRS | TYPE   | CASE#                   |
|--|--------------|----------------|---------------|-------|--------|-------------------------|
|  | 02/23/2024   | 1              | 16-13-30(J)   |       | FELONY | 24021363                |
| CHARGE   | REQ. BOND    |                | WARRANT#      |       |        | 24-134FW                |
| PURCHASE, POSSESSION, MANUFACTURE, DISTR IBUTION, OR SALE OF MARIJUANA |              |                |               |       |        | CCH Code 3517           |
| CITATION   |              |                |               |       |        |                         |
| ARREST DATE/TIME   |              |                |               |       |        | OTN ** INFO WITHHELD ** |
| FEBRUARY 23, 2024 10:27 AM   |              |                |               |       |        |                         |
| LOCATION   | AT/NEAR      | OFFENSE COUNTY | ARREST COUNTY |       |        |                         |
|  | Y            |                |               |       |        |                         |
| BOND POSTED  | TYPE         | COMPANY        | AMOUNT        |       |        |                         |
|  |              |                |               |       |        |                         |
| DISPOSITION  | DATE         | SENTENCE       |               |       |        |                         |
|  |              |                |               |       |        |                         |
|  | COURT DATE   |                |               |       |        |                         |
|  | COURT        | SUPERIOR       |               |       |        |                         |

Agency ID (ORI)

GA1130000

# ARREST/BOOKING REPORT

Report ID: 20240227094406000023118

PUBLIC COPY

Booking Date: 02/23/2024

Time: 1139

Inmate #: 6566

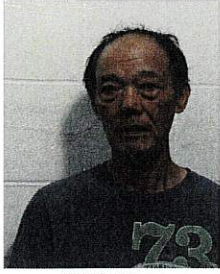
Booking ID: 25605

Page 1

PERSONAL DATA

DEFENDANT NAME (LAST, FIRST, MIDDLE) BING, ZHU SHENG RACE A SEX M DATE OF BIRTH PLACE OF BIRTH CHINA

Age at Booking CURRENT AGE HEIGHT WEIGHT HAIR EYES INS NO. SOCIAL SECURITY #



Visible Scars and Marks SID NUMBER FBI NUMBER

Address GDC No. 5408 8TH AVE APT 3 BROOKLYN, NY 11220 PHONE NUMBER

ALIAS USMS No. DRIVERS LICENSE NUMBER STATE

LAST KNOWN EMPLOYER LOCATION 1 / 13 /

PHOTOID: 35593

ARRESTING AGENCY PCSO - PIERCE COUNTY SHERIFF'S OFFICE ARRESTING OFFICER JACOB WINTERS # P11

BOOKING OFFICER JOSHUA LYNN SEARCHED BY LANDON RYALS FINGERPRINTED BY JESSICA SIMS OCA

ATTORNEY ATTORNEY PHONE # ATTORNEY FAX #

ATTORNEY E-MAIL

LOCATION 6889 HWY 84 Do you want to consult with your consulate? Y

HOLD FOR

CLASSIFICATION MEDIUM CLASSIFICATION OFFICER J45 - JOSHUA LYNN CLASS. DATE CLASSIFICATION REMARKS

### Scars/Marks/Tattoos

DRUG

ANY SIGNS/HISTORY OF DRUG USE Y STRIP SEARCHED Y

IF YES, INDICATE TYPE(S): MARIJUANA

RELEASE

| DATE | TIME | RELEASE TYPE | RELEASING OFFICER | REMARKS |
|------|------|--------------|-------------------|---------|
|      |      |              |                   |         |

| RELEASE TO WHOM | RECEIVING SIGNATURE | DATE  |
|-----------------|---------------------|-------|
|                 | X _____             | _____ |

### REQUIRED BOND TOTAL

### POSTED BOND TOTAL

| CHARGE   | OFFENSE DATE | CNT      | STATUTE     | NIBRS | TYPE     | CASE#               |
|--|--------------|----------|-------------|-------|----------|---------------------|
|  | 02/23/2024   | 1        | 16-13-30(B) |       | FELONY   | 24021363            |
| CHARGE   | REQ. BOND    |          |             |       | WARRANT# | 24-141FW            |
| POSSESSION OF A SCHEDULE I OR II CONTROL LED SUBSTANCE WITH INTENT TO DISTRIBUTE |              |          |             |       |          | CCH Code 3529       |
| CITATION   |              |          |             |       |          |                     |
| ARREST DATE/TIME   |              |          |             |       |          | OTN                 |
| FEBRUARY 24, 2024 12:00 PM   |              |          |             |       |          | ** INFO WITHHELD ** |
| LOCATION   | AT/NEAR      | OFFENSE  | ARREST      |       |          |                     |
|  | Y            | COUNTY   | COUNTY      |       |          |                     |
| BOND POSTED  | TYPE         | COMPANY  | AMOUNT      |       |          |                     |
|  |              |          |             |       |          |                     |
| DISPOSITION  | DATE         | SENTENCE |             |       |          |                     |
|  |              |          |             |       |          |                     |
|  | COURT DATE   |          |             |       |          |                     |
|  |              |          |             |       |          |                     |
|  | COURT        | SUPERIOR |             |       |          |                     |

| CHARGE   | OFFENSE DATE | CNT      | STATUTE     | NIBRS | TYPE     | CASE#               |
|--|--------------|----------|-------------|-------|----------|---------------------|
|  | 02/23/2024   | 1        | 16-13-30(J) |       | FELONY   | 24021471            |
| CHARGE   | REQ. BOND    |          |             |       | WARRANT# | 24-140FW            |
| PURCHASE, POSSESSION, MANUFACTURE, DISTRIBUION, OR SALE OF MARIJUANA |              |          |             |       |          | CCH Code 3590       |
| CITATION   |              |          |             |       |          |                     |
| ARREST DATE/TIME   |              |          |             |       |          | OTN                 |
| FEBRUARY 23, 2024 10:27 AM   |              |          |             |       |          | ** INFO WITHHELD ** |
| LOCATION   | AT/NEAR      | OFFENSE  | ARREST      |       |          |                     |
|  | Y            | COUNTY   | COUNTY      |       |          |                     |
| BOND POSTED  | TYPE         | COMPANY  | AMOUNT      |       |          |                     |
|  |              |          |             |       |          |                     |
| DISPOSITION  | DATE         | SENTENCE |             |       |          |                     |
|  |              |          |             |       |          |                     |
|  | COURT DATE   |          |             |       |          |                     |
|  |              |          |             |       |          |                     |
|  | COURT        | SUPERIOR |             |       |          |                     |

Agency ID (ORI)

GA1130000

# ARREST/BOOKING REPORT

Report ID: 20240227094448000023120

PUBLIC COPY

Booking Date: 02/23/2024

Time: 1101

Inmate #: 6565

Booking ID: 25604

Page 1

PERSONAL DATA

DEFENDANT NAME (LAST, FIRST, MIDDLE) DENG, WEI SHENG RACE A SEX M DATE OF BIRTH PLACE OF BIRTH CHINA



Age at Booking CURRENT AGE HEIGHT WEIGHT HAIR EYES INS NO. SOCIAL SECURITY #  
 505 154 BLK BRO \*\* INFO WITHH \*\* \*\* INFO WITHHELD \*\*

Visible Scars and Marks SID NUMBER FBI NUMBER  
 \*\* INFO WITHHELD \*\* \*\* INFO WITHHELD \*\*

Address GDC No. 6889 US 84 OFFERMAN, GA 31557 PHONE NUMBER --

ALIAS USMS No. DRIVERS LICENSE NUMBER STATE  
 \*\* Information Withheld \*\*

LAST KNOWN EMPLOYER LOCATION I / 13 /

PHOTOID: 35592

ARRESTING AGENCY PCSO - PIERCE COUNTY SHERIFF'S OFFICE ARRESTING OFFICER JACOB WINTERS # P11

BOOKING OFFICER JOSHUA LYNN SEARCHED BY LONDON RYALS FINGERPRINTED BY JESSICA SIMS OCA

ATTORNEY ATTORNEY PHONE # ATTORNEY FAX #

ATTORNEY E-MAIL

LOCATION 6889 US 84 Do you want to consult with your consulate? N

HOLD FOR **HOMELAND SECURITY-IMMIGRATION**

CLASSIFICATION MEDIUM CLASSIFICATION OFFICER J45 - JOSHUA LYNN CLASS. DATE CLASSIFICATION REMARKS

Scars/Marks/Tattoos

DRUG

ANY SIGNS/HISTORY OF DRUG USE  STRIP SEARCHED

IF YES, INDICATE TYPE(S): MARIJUANA

RELEASE

DATE TIME RELEASE TYPE RELEASING OFFICER REMARKS

RELEASE TO WHOM RECEIVING SIGNATURE DATE

REQUIRED BOND TOTAL

POSTED BOND TOTAL

| CHARGE   | OFFENSE DATE | CNT            | STATUTE       | NIBRS | TYPE   | CASE#    |
|--|--------------|----------------|---------------|-------|--------|----------|
|  | 02/23/2024   | 1              | 16-13-30(J)   |       | FELONY | 24021363 |
|  | 02/23/2024   | 1              | 16-13-30(B)   |       | FELONY | 24021363 |
| CHARGE   | REQ. BOND    | WARRANT#       | CCH Code      |       |        |          |
| PURCHASE, POSSESSION, MANUFACTURE, DISTRIBUTION, OR SALE OF MARIJUANA            |              | 24-139FW       | 3517          |       |        |          |
| POSSESSION OF A SCHEDULE I OR II CONTROL LED SUBSTANCE WITH INTENT TO DISTRIBUTE |              | 24-139FW       | 3529          |       |        |          |
| LOCATION   | AT/NEAR      | OFFENSE COUNTY | ARREST COUNTY |       |        |          |
|  | Y            |                |               |       |        |          |
| BOND POSTED  | TYPE         | COMPANY        | AMOUNT        |       |        |          |
|  |              |                |               |       |        |          |
| DISPOSITION  | DATE         | SENTENCE       |               |       |        |          |
|  |              |                |               |       |        |          |
| COURT DATE   | COURT        |                |               |       |        |          |
|  | SUPERIOR     |                |               |       |        |          |